

ORDINANCE NO. 2843

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF GILBERT, MARICOPA COUNTY, ARIZONA, EXTENDING AND INCREASING THE CORPORATE LIMITS OF THE TOWN OF GILBERT, MARICOPA COUNTY, STATE OF ARIZONA, IN ANNEXATION CASE NUMBER A22-03, PURSUANT TO THE PROVISIONS OF TITLE 9, CHAPTER 4, ARIZONA REVISED STATUTES AND AMENDMENTS THERETO BY ANNEXING CERTAIN TERRITORY CONTIGUOUS TO THE EXISTING TOWN LIMITS OF THE TOWN OF GILBERT.

WHEREAS, on October 6, 2022, the Town filed in the office of the Maricopa County Recorder a blank petition setting forth a description and an accurate map of the entire area to be annexed, showing the exterior boundaries of territory contiguous to the Town, and showing any county rights-of-way and roadways with no taxable value within or contiguous to the exterior boundaries; and

WHEREAS, a notice and copy of the filing was given to the Clerk of the Maricopa County Board of Supervisors and to the Maricopa County Assessor; and

WHEREAS, notice of public hearing to consider the proposed annexation was given as required by A.R.S. Section 9-471(A)(3) and the public hearing was held on November 1, 2022; and

WHEREAS, at least thirty (30) days have elapsed since the filing of the blank petition with the Maricopa County Recorder's Office; and

WHEREAS, a written petition was filed in the office of the Maricopa County Recorder and signed by the owners of one-half or more in value of the real and personal property and more than one-half of the persons owning real and personal property that would be subject to taxation by the Town of Gilbert in the event of annexation within the territory and land hereinafter described as shown by the last assessment of said property; and

WHEREAS, the petition was circulated and filed in the office of the County Recorder within one (1) year after the last day of the thirty (30) day waiting period under the statute; and

WHEREAS, an affidavit was filed with the County Recorder along with said petition verifying that no part of the territory for which the filing is made is already subject to an earlier filing for annexation; and

WHEREAS, said territory is contiguous to the Town of Gilbert, and not now embraced within its limits, and the petition is asking that the property more particularly hereinafter described be annexed to the Town of Gilbert, and that the corporate limits of the Town of Gilbert be extended and increased so as to embrace said territory; and

WHEREAS, the Mayor and Council of the Town of Gilbert, Arizona desire to comply with said petition and extend and increase the corporate limits of the Town of Gilbert to include said territory; and

WHEREAS, said petition sets forth a true and correct description of all the exterior boundaries of the entire area proposed to be annexed to the Town of Gilbert, and has attached to it an accurate map of the territory desired to be annexed; and

WHEREAS, no alterations increasing or reducing the territory sought to be annexed have been made after said petition was signed by a property owner; and

WHEREAS, no state lands were encompassed in this annexation; and

WHEREAS, the Town may elect to provide regular fire department services to a newly annexed area under A.R.S. Section 48-813(A); and

WHEREAS, proper and sufficient certification and proof of the foregoing facts are now on file with the Town of Gilbert, Arizona, together with the original petition referred to herein.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF GILBERT, ARIZONA, as follows:

SECTION 1. That the following described territory be, and the same is, annexed to the Town of Gilbert, and that the present corporate limits be, and the same hereby are, extended and increased to include the territory contiguous to the present Town Limits, as described in the Legal Description, **Exhibit A**, and shown on the map of the boundaries, **Exhibit B**, both of which are attached hereto and incorporated herein.

SECTION 2. Pursuant to A.R.S. Section 48-813(A), the property depicted in **Exhibits A and B** is hereby placed under the Town's fire, emergency medical and police protection generally provided to other residents within the Town. The services shall take effect on the date on which this annexation becomes final without further action by the Town Council.

SECTION 3. Pursuant to A.R.S. Section 9-471(M) the zoning classification for the property shall be Light Industrial (LI), which permits densities and uses no greater than those permitted by the county immediately before the annexation.

PASSED AND ADOPTED by the Mayor and Council of the Town of Gilbert, Arizona, this 13th day of December 2022, by the following vote:

AYES: Anderson, Hendrix, Koprowski, Peterson, Tilque, September, Yentes

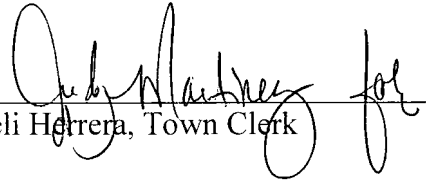
NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

EXCUSED: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_

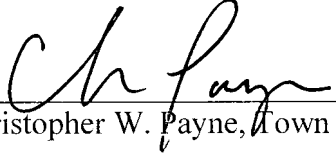
APPROVED this 13th day of December, 2022.

  
\_\_\_\_\_  
Brigette Peterson, Mayor

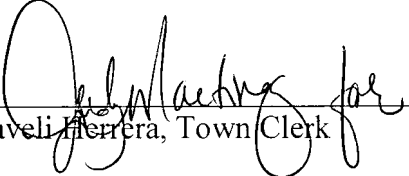
ATTEST:

  
\_\_\_\_\_  
Chaveli Herrera, Town Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Christopher W. Payne, Town Attorney

I, CHAVELI HERRERA, TOWN CLERK, DO HEREBY CERTIFY THAT A TRUE AND CORRECT COPY OF THE ORDINANCE NO. 2843, ADOPTED BY THE COMMON COUNCIL OF THE TOWN OF GILBERT ON THE 13<sup>TH</sup> DAY OF DECEMBER, 2022, WAS POSTED IN FOUR PLACES ON THE 14<sup>TH</sup> DAY OF DECEMBER, 2022.

  
\_\_\_\_\_  
Chaveli Herrera, Town Clerk

The following exhibits are attached hereto and incorporated herein:

- A. Legal Description
- B. Annexation Map

**LEGAL DESCRIPTION**

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTH QUARTER CORNER OF SAID SECTION 24, BEING MARKED BY A BRASS CAP IN HAND HOLE, FROM WHICH POINT THE NORTHWEST CORNER OF SAID SECTION 24, BEING MARKED BY A BRASS CAP IN HAND HOLE, BEARS SOUTH 89°25'31" WEST (BASIS OF BEARINGS), A DISTANCE OF 2607.64 FEET;

THENCE SOUTH 00°48'16" EAST, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 672.23 FEET;

THENCE SOUTH 89°25'27" WEST, A DISTANCE OF 652.25 FEET;

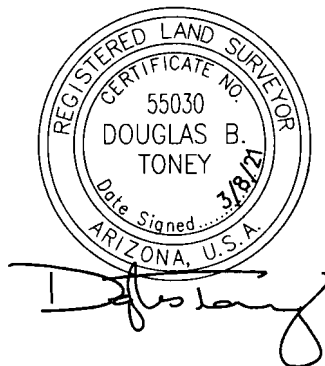
THENCE NORTH 00°46'32" WEST, A DISTANCE OF 343.62 FEET;

THENCE SOUTH 89°25'29" WEST, A DISTANCE OF 652.08 FEET;

THENCE NORTH 00°44'47" WEST, A DISTANCE OF 328.63 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER;

THENCE NORTH 89°25'31" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 1303.82 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 652,611 SQ.FT. OR 14.9819 ACRES, MORE OR LESS.



POINT OF BEGINNING  
 NORTH QUARTER CORNER  
 SECTION 24, T1S, R6E  
 BRASS CAP IN HANDHOLE

NORTHWEST CORNER  
 SECTION 24, T1S, R6E  
 FOUND BRASS CAP IN HANDHOLE

(BASIS OF BEARINGS)  
 S89°25'31"W 2607.64'

WARNER ROAD

180TH STREET S00°48'16"E 672.23'

178TH ST / SANDERS DRIVE N00°44'47"W 328.63'

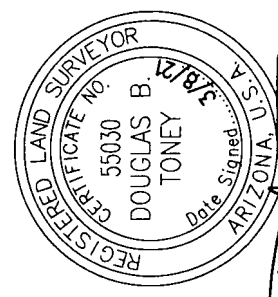
1303.82'

1303.82'

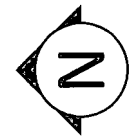
S89°25'29"W 652.08'

N00°46'32"W 343.62'

S89°25'27"W 652.25'



*Douglas B. Toney*



N.T.S.

1295 W Washington St, #108  
 Tempe, AZ 86281  
 Phone: (480) 629-8830  
 Fax: (480) 629-8841  
 www.bowmanconsulting.com

# Bowman

## CONSULTING

EXHIBIT		BCC PROJECT NO: 050912-01 TASK: 001	
BY: DT	CHK:	QC:	CLIENT REF NO:
DATE: 3/8/21		SHEET 1 OF 1	

**A22-03 KEYSTONE ANNEXATION  
WEST OF THE NORTH QUARTER CORNER OF SECTION 24, T1S-R6E**


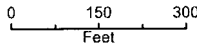



A portion of the northwest quarter of Section 24, T1S, R6E of the Gila and Salt River Base and Meridian Maricopa County, Arizona.

I, Brigette Peterson, Mayor of the Town of Gilbert, Arizona do hereby certify the foregoing map is a true and correct map of the territory annexed under and by the virtue of the petition of the real and personal property owners in the said territory and by Ordinance No. \_\_\_\_\_, annexing the territory described in Ordinance No. \_\_\_\_\_ and as shown on said map as part of the corporate limits of the Town of Gilbert, Arizona.

Brigette Peterson, Mayor \_\_\_\_\_

Chaveli Herrera, Town Clerk \_\_\_\_\_



**When recorded mail to:**

**Town of Gilbert**

**Town Clerk**

**50 East Civic Center Drive**

**Gilbert AZ 85296**

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
STEPHEN RICHER  
20220890636 12/14/2022 11:52. N  
ELECTRONIC RECORDING  
GILBERT2313-7-1-1--

This area reserved for County Recorder

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**CAPTION HEADING**  
**Ordinance No. 2843**

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